

Vendor Reservation Form Miniature American Shepherd National Specialty November 4-11, 2023 @ Purina Farms, Gray Summit, MO

This form is to allow an outside contractor to sell said item(s) listed below. Payment is due BY <u>Sept 7, 2023</u> to reserve booth space. Please feel free to contact Karen Pence, MASCUSA Vendor Chair, (847) 507-3398 or email at <u>kpsellschicago@gmail.com</u> with any questions or concerns.

Business Name & Owner's Name:

| Address: | | | | | |
|-----------------------|--|-------------------------|------------------|---------------|---------------------|
| City: | | State: | , | Zip: | |
| Phone: | | | | | |
| Email: | | | | | |
| Date Submitted: | | | | | |
| Item(s) to be sold: | | | | | |
| Approved by: | | Date: | · | | |
| MASCUSA will also be | asking each vendor for a which will be he | | | - | Auction and Raffles |
| Vene | dor Space is available on | Monday Nove | ember 6, | 2023 8 AM | |
| with Breakdown on Sat | urday November 11, 20 | 23 no later that | .n 6 PM (| or completion | of Best of Breed |
| B | ooth Rental Fee: \$75 – | (10'x10') and | \$125 - | (10'x20') | |
| | Amount Enclos | sed: | 1 | | |
| Payments are | made payable to MASC | USA and <u>incluc</u> | <u>ded</u> with | this complete | ed form. |
| | Plea | ase mail to: | | | |
| | Karen Pe | nce – MASCUS | SA | | |
| | 4130 N As | shland Ave Apt | t 1 | | |
| | Chica | go, IL 60613 | | | |
| | | | | | |

Covid disclosure: All vendors must adhere to all Covid guidelines in place at the time of the event, as set by federal, state, local, venue and club. Vender spaces may be outside due to Covid restrictions. It will be the vendors responsibility to provide tents and canopies as needed if vendor spaces are moved outside.

MASCUSA Board Of Directors Approved February 23, 2023