



# Miniature American Shepherd Club of the USA

## Presenter's 3 Part Open Book Exam Answer Sheet

**All answers must be correct. Retesting is allowed**

### Part 1 Multiple Choice

- 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_  
6) \_\_\_\_\_ 7) \_\_\_\_\_ 8) \_\_\_\_\_ 9) \_\_\_\_\_ 10) \_\_\_\_\_  
11) \_\_\_\_\_ 12) \_\_\_\_\_ 13) \_\_\_\_\_ 14) \_\_\_\_\_ 15) \_\_\_\_\_  
16) \_\_\_\_\_ 17) \_\_\_\_\_ 18) \_\_\_\_\_ 19) \_\_\_\_\_ 20) \_\_\_\_\_  
21) \_\_\_\_\_ 22) \_\_\_\_\_ 23) \_\_\_\_\_ 24) \_\_\_\_\_ 25) \_\_\_\_\_

### Part 2 Anatomy

- 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_  
6) \_\_\_\_\_ 7) \_\_\_\_\_ 8) \_\_\_\_\_ 9) \_\_\_\_\_ 10) \_\_\_\_\_

### Part 3 Skeletal

- A) 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_  
6) \_\_\_\_\_ 7) \_\_\_\_\_ 8) \_\_\_\_\_ 9) \_\_\_\_\_ 10) \_\_\_\_\_  
B) \_\_\_\_\_  
C) \_\_\_\_\_

**Please fill out and return via Email**

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Member Number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email to:** [bseec@mascusa.org](mailto:bseec@mascusa.org)